

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
ENVIRONMENTAL DIVISION  
ENVIRONMENTAL CLASS OF ACTION DETERMINATION**

<b>DISTRICT NO:</b> _____ <b>PROJECT NO:</b> _____ <b>SECTION NO:</b> _____	<b>F.A. NO:</b> _____ <b>HIGHWAY NO:</b> _____ <b>COUNTY:</b> _____	<b>7. APPROVED BY:</b> <b>DISTRICT ENGINEER</b> _____ <b>DATE</b> _____  <b>PLANNING ENGINEER</b> _____ <b>DATE</b> _____  <b>ROADWAY DESIGN ENGINEER</b> _____ <b>DATE</b> _____  <b>ENVIRONMENTAL ENGINEER / ADMINISTRATOR</b> _____ <b>DATE</b> _____
<b>1. PROJECT TERMINI:</b>  <b>(A.) EXISTING CONDITIONS:</b>  <b>(B.) PROPOSED IMPROVEMENTS:</b>  <b>(C.) PRELIMINARY PURPOSE &amp; NEED:</b>  <b>(D.) NEW ROW REQUIRED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO		<b>8. FHWA CONCURRENCE:</b> <b>FHWA DIVISION ADMINISTRATOR</b> _____ <b>DATE</b> _____
<b>2. ENVIRONMENTAL CONSEQUENCES EVALUATION (CHECK ONE)</b>		<b>SIG.</b> <b>MIN.</b> <b>NONE</b>
A. LAND USE IMPACTS B. FARMLAND IMPACTS C. SOCIAL IMPACTS D. RELOCATION IMPACTS E. ECONOMIC IMPACTS F. JOINT DEVELOPMENT G. CONSIDERATIONS RELATING TO PEDESTRAINS & BICYCLISTS H. AIR QUALITY IMPACTS I. NOISE IMPACTS J. WATER QUALITY IMPACTS K. PERMITS L. WETLAND/STREAM IMPACTS M. WATER BODY MODIFICATION & WILDLIFE IMPACTS N. FLOODPLAIN IMPACTS O. WILD & SCENIC RIVERS P. COASTAL BARRIERS Q. COASTAL ZONE IMPACTS R. THREATENED OR ENDANGERED SPECIES S. HISTORIC & ARCHAEOLOGICAL PRESERVATION / 4(f) LANDS T. HAZARDOUS WASTE SITES U. VISUAL IMPACTS V. ENERGY W. CONSTRUCTION IMPACTS		<b>COMMENTS IDENTIFYING ISSUES WHICH MAKES IMPACT SIGNIFICANT OR MINIMAL</b>
<b>3. PUBLIC INVOLVEMENT RECOMMENDATIONS:</b>  		
<b>4. ACTION REQUIRED:</b>	CATEGORICAL EXCLUSION <input type="checkbox"/> 106 CONSULTATION <input type="checkbox"/> ENDANGERED SPECIES ASSESSMENT <input type="checkbox"/> EA/FONSI <input type="checkbox"/> EIS <input type="checkbox"/> NOISE STUDY <input type="checkbox"/> SHPO LETTER <input type="checkbox"/> 4 (f) STATEMENT <input type="checkbox"/> CLASS DETERMINATION:	
<b>5. WETLANDS/STREAMS FINDING (CEX ONLY):</b>  		
<b>6. OTHER REMARKS:</b>  		