

Melinda L. McGrath
Deputy Executive Director/
Chief Engineer

Brenda Znachko
Deputy Executive Director/
Administration



Steven K. Edwards
Director
Office of Intermodal Planning

Willie Huff
Director
Office of Enforcement

Larry L. "Butch" Brown
Executive Director

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May 28, 2010

To All Proposers

ADDENDUM 2
IM-0055-01(097) / 105877301

Lincoln County County

Dear Sir or Madam:

Please attach to and make a part of the proposal assembly the attached sheets:

Insert pages 275 A and 275 B. Also attached is Sheet 2 of Section 905 – Proposal (Addendum No. 2), this sheet should be substituted for similar sheet now in the proposal.

Kindly acknowledge receipt and attachment of the proposal sheets by signing below and returning this letter.

Yours very truly,

B. B. House, P.E.
Contract Administration Engineer

Contractor

By

Date

SECTION 905

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total price proposed** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (proposal guarantee bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Proposer acknowledges receipt of and has added to and made a part of the Proposal and Contract documents the following addendum (addenda):

ADDENDUM NO. 1 DATED 5/13/2010 ADDENDUM NO. 2 DATED 5/28/2010
ADDENDUM NO. DATED ADDENDUM NO. DATED
ADDENDUM NO. DATED ADDENDUM NO. DATED
ADDENDUM NO. DATED ADDENDUM NO. DATED

TOTAL ADDENDA: 2

(Must agree with total addenda issued prior to opening of bids)

- | | |
|--------|--|
| Number | Description |
| 1 | Replace pages 2, 5, 8, 38, 48, 49, 72, 73, 76, 77, 79, 98, 200, 226, 227, 264, 268, 278 and insert pages 278 A - 278 AO. |
| 2 | Insert pages 275 A and 275 B. |

Respectfully Submitted,

DATE _____

Contractor

BY _____
Signature

TITLE _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____

FAX _____

EMAIL _____

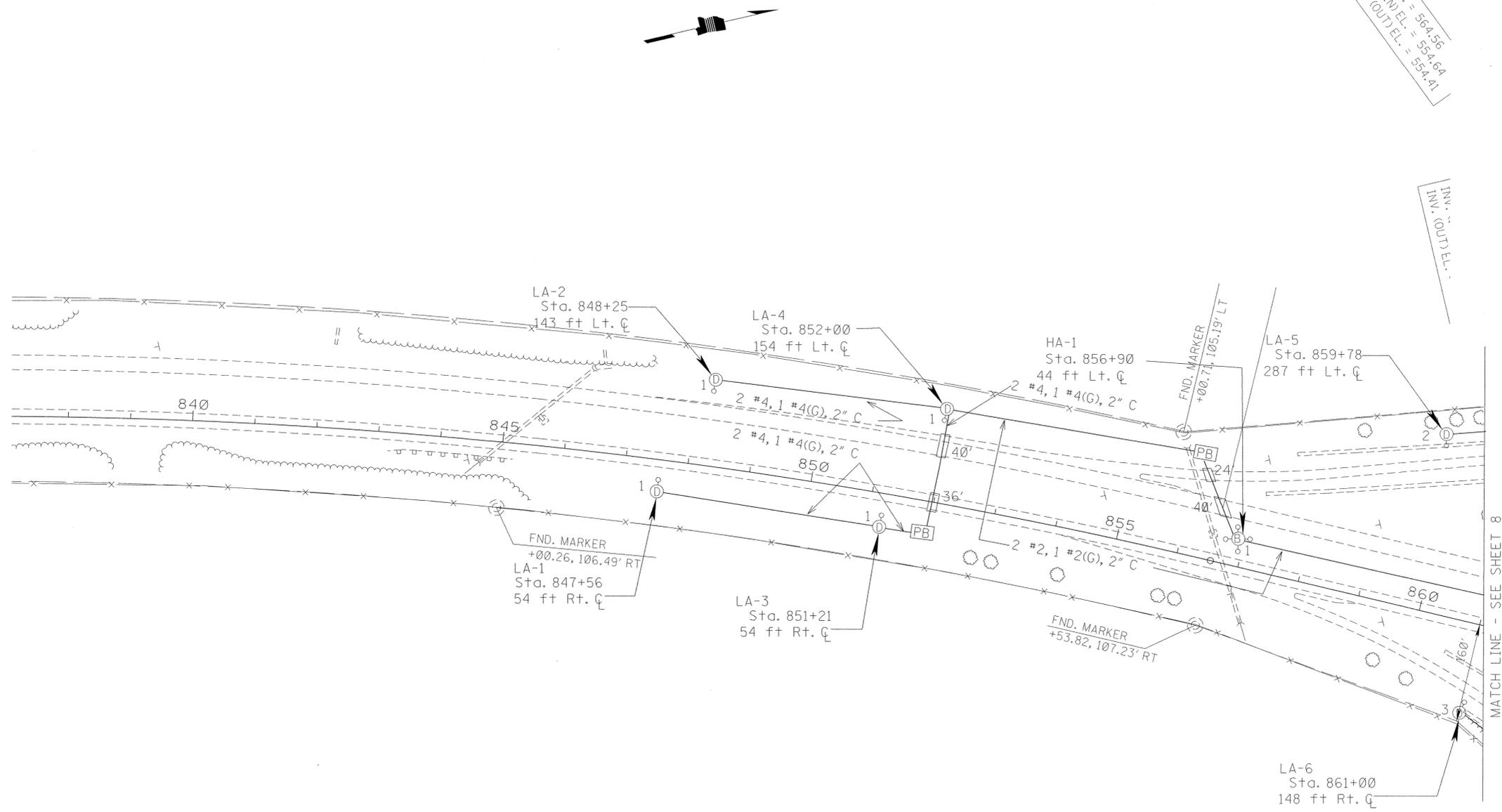
(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of _____

and the names, titles and business addresses of the executives are as follows:

President	Address
Secretary	Address
Treasurer	Address

TOP. EL. = 564.56
 INV. (OJ) EL. = 554.64
 INV. (OJ) EL. = 554.41



NOTE:
 1. ALL POLES INSTALLED ALONGSIDE THE ROADWAY SHALL BE AT LEAST 30 FEET FROM EDGE OF TRAVEL LANE.

NO.	STATION	OFFSET	REMARKS
HA-1	856+90	44 ft LT.	I 55 C.L. N.B. Ln

NO.	STATION	OFFSET	REMARKS
LA-1	847+56	54 ft RT.	I 55 C.L. N.B. Ln
LA-2	848+25	143 ft LT.	I 55 C.L. N.B. Ln
LA-3	851+21	54 ft RT.	I 55 C.L. N.B. Ln
LA-4	852+00	154 ft LT.	I 55 C.L. N.B. Ln
LA-5	859+78	287 ft LT.	I 55 C.L. N.B. Ln
LA-6	861+00	148 ft RT.	I 55 C.L. N.B. Ln

MISSISSIPPI DEPARTMENT OF TRANSPORTATION	
LIGHTING PLAN	
STA. 840+00 TO STA. 861+00	
PROJECT NO. STP-0055-01(092)	
COUNTY: LINCOLN	
WORKING NUMBER	L-1
SHEET NUMBER	7
DATE	DESIGN TEAM _____ CHECKED _____ DATE _____

9/15/2008 8:10 AM LIGHTING PLAN SHT 7.DGN

TOP EL. = 564.11
 INV. (IN) EL. = 554.64
 INV. (OUT) EL. = 554.41

LA-13
 Sta. 862+08
 781 ft Lt. C

LA-12
 Sta. 863+45
 562 ft Lt. C

LA-11
 Sta. 868+18
 370 ft Lt. C

2 #4, 1 #4(G), 2" C

2 #2, 1 #2(G), 2" C

HA-2
 Sta. 864+18
 232 ft Lt. C

SPC-1
 Sta. 865+32
 192 ft Rt. C

2 #6, 1 #6(G), 2" C

LA-7
 Sta. 864+21
 288 ft Rt. C

2 #3/0, 1 #3/0(G), 2" C

LA-8
 Sta. 866+83
 420 ft Rt. C

2 #6, 1 #6(G), 2" C

LA-9
 Sta. 869+75
 550 ft Rt. C

LA-10
 Sta. 868+16
 267 ft Rt. C

HA-3
 Sta. 871+35
 50 ft Rt. C

HA-4
 Sta. 879+25
 44 ft Lt. C

2 #2, 1 #2(G), 2" C

EXISTING LIGHT POLE
 TO BE REMOVED
 BY OTHERS

EXISTING LIGHT POLE
 TO BE REMOVED
 BY OTHERS

SECONDARY POWER CONTROLLER
 SPC # 1 STATION 865+32 Rt.
 LOCATION SE RAMP
 BUS 225 AMPERE 200 AMPERE MCB
 480 VOLTS 1 PHASE 3 WIRE 60 HZ.
 SURFACE MOUNTED-NEMA 3R-COPPER BUS
 BOTTOM FED WITH GROUND BUS
 FEEDER SIZE #3/0 THWN

CKT#	AMPERES	POLES	KAIC	SERVES	KVA
1	30	2	22	LA-1 TO LA-4, HA-1	6.32
2	40	2	22	LA-5, LA-12, LA-13, HA-2	11.2
3	20	2	22	LA-6 TO LA-10	3.36
4	60	2	22	LA-11, HA-3, HA-4	13.68
5-12	-	-	-	SPACES	
TOTAL					34.56

NOTE:
 1. ALL POLES INSTALLED ALONGSIDE THE ROADWAY SHALL BE AT LEAST 30 FEET FROM EDGE OF TRAVEL LANE.

NO.	STATION	OFFSET	REMARKS
HA-2	864+18	232 ft LT.	1 55 C.L. N.B. Ln
HA-3	871+35	50 ft RT.	1 55 C.L. N.B. Ln
HA-4	879+25	44 ft LT.	1 55 C.L. N.B. Ln

NO.	STATION	OFFSET	REMARKS
LA-7	864+21	288 ft RT.	1 55 C.L. N.B. Ln
LA-8	866+83	420 ft RT.	1 55 C.L. N.B. Ln
LA-9	869+75	550 ft RT.	1 55 C.L. N.B. Ln
LA-10	868+16	267 ft RT.	1 55 C.L. N.B. Ln
LA-11	868+18	385 ft LT.	1 55 C.L. N.B. Ln
LA-12	863+45	562 ft LT	1 55 C.L. N.B. Ln
LA-13	862+08	781 ft LT	1 55 C.L. N.B. Ln

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
 LIGHTING PLAN
 STA. 861+00 TO STA. 885+00
 PROJECT NO. STP-0055-01(092)
 COUNTY: LINCOLN

DATE	DESIGN TEAM	CHECKED	DATE
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WORKING NUMBER
 L-2
 SHEET NUMBER
 8